

Maryland Department of Human Services Office of Licensing and Monitoring 311 W. Saratoga Street Baltimore, Maryland 21201

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## RESIDENTIAL CHILD CARE PROGRAMS REPORT

**Provider Organization:** The Maryland School for the Blind

Licensing Agency: DHS Contracting Agency(s): MSDE

Program Administrator: Maureen Bisesi-Althoff Certification # A00188 Exp. Date: 12/31/19

**Type of Inspection:** Mid-License Exit Conference

Site Name	Gender	Age	License	DHR Contract	License#/	Date of site
		Range	Capacity	Limit	Exp. date	Inspection
The Maryland School for the Blind (Adm.)	M & F	0-21 Yrs.	200	0	DHR 00323	2/26/2019
Blind-Autism Cottage A-Blue	Males	10-15 Yrs.	10	0	2/4/2020	12/10/18
Blind-Autism Cottage B- Green	Males	12-19 Yrs.	7	0	2/4/2020	12/10/18
Blind-Autism Cottage C-Purple	Female	14-20 Yrs	7	0	2/4/2020	12/10/18
MDB Cottage – Yellow	Males	7-14 yrs.	6	0	2/4/2020	12/10/18
MDB Cottage – Orange	Males	7-14 yrs.	7	0	2/4/2020	12/10/18
MDB Cottage – Green	M & F	16-19 yrs.	7	0	2/4/2020	12/10/18
MDB Cottage – Blue	Female	7-19 yrs.	6	0	2/4/2020	12/10/18
Randle Hall	Females	13-21 yrs.	12	0	2/4/2020	12/10/18
Thompson Hall	Males	15-21 yrs.	16	0	2/4/2020	12/10/18
Rancher I	Males	13-21 yrs.	3	0	2/4/2020	12/10/18
Rancher II	Females	13-21 yrs.	4	0	2/4/2020	12/10/18

## **Inspection Summary**

Number of Records Reviewed:			uth <u>48</u>	_ Staff	11
Number of Interviews:	Youth	0	Staff	0	

**Physical Plant Inspection:** Approved

COMAR Violation: Yes X No \_\_\_\_

If Yes, list Cited Violation(s) below:

Violation(s)	Findings
14.31.06.07 C (1)	One of eleven cottages has one bathroom door that was damaged.
14.31.06.07 E (4) (b)	One of eleven cottages has one bedroom wall that has a scar mark in the paint.
14.316.07 H (2)	One of eleven cottages has one refrigerator that is scraped and scarred.

Corrective Action Plan: Yes X No If yes, date of CAP: 1/25/2019 - Open

Complaint Outcome: Unfounded

Mid-License - MSB - February 2019 - Cont'd

Current Status of License: Continued

**Licensing Coordinator:** Mignon Atkins **Date:** 3/7/2019 **Email:** mignon.atkins@maryland.gov

**Program Manager:** André Thomas **Date:** 3/8/2019 **Email:** andre.thomas@maryland.gov